

10/031336

FILED UNDER 35 U.S.C. 371

PATENT NUMBER and  
ISSUE DATE

## U.S. UTILITY Patent Application

|                                                                                                                                                                                                                           |                           |                                         |                |                                  |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------------|----------------------------------|-------------------|
| APPL NUM<br>10031336                                                                                                                                                                                                      | FILING DATE<br>04/04/2002 | CLASS<br>427                            | SUBCLASS<br>38 | GAU<br>1762                      | EXAMINER<br>P. H. |
| <b>**APPLICANTS:</b> Lambert Philip,                                                                                                                                                                                      |                           |                                         |                |                                  |                   |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A 371 OF PCT/GB00/02781 07/19/2000                                                                                                                              |                           |                                         |                |                                  |                   |
| BEST AVAILABLE COPY                                                                                                                                                                                                       |                           |                                         |                |                                  |                   |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>UNITED KINGDOM 9916906.2 07/19/1999                                                                                                                                           |                           |                                         |                |                                  |                   |
| PG-PUB <input type="checkbox"/>                                                                                                                                                                                           |                           | DO NOT PUBLISH <input type="checkbox"/> |                | RESCIND <input type="checkbox"/> |                   |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                         |                | ATTORNEY DOCKET NO<br>0203-0011  |                   |
| TITLE : Screen printing                                                                                                                                                                                                   |                           |                                         |                |                                  |                   |

U.S. DEPT. OF COMM./PAT. & TM. PTO 436, Rev. 12/94

|                                                         |           |                                                                                                                                                                                                                                                                                                |                                                                           |
|---------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                       |           | <b>CLAIMS ALLOWED</b>                                                                                                                                                                                                                                                                          |                                                                           |
|                                                         |           | Total Claims <input type="checkbox"/> Print Claims for O.G. <input type="checkbox"/>                                                                                                                                                                                                           |                                                                           |
| <b>ISSUE FEE</b>                                        |           | <b>DRAWING</b>                                                                                                                                                                                                                                                                                 |                                                                           |
| Amount Due                                              | Date Paid | Sheets Drawg.                                                                                                                                                                                                                                                                                  | Figs. Drawg. <input type="checkbox"/> Print Fig. <input type="checkbox"/> |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b> |           | <b>Application Examiner</b>                                                                                                                                                                                                                                                                    |                                                                           |
|                                                         |           | <b>PREPARED FOR ISSUE</b>                                                                                                                                                                                                                                                                      |                                                                           |
|                                                         |           | <b>WARNING:</b> The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |                                                                           |

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